

## NOMINATION FORM AND SUPPORTING MATERIALS

must be completed and submitted  
no later than Friday, November 10, 2023

### INSTRUCTIONS

1) The Selection Committee will best be able to consider your nomination if all the information requested below is provided. For accuracy, please ask the nominee to furnish this information, rather than surprising him/her! *We do notify nominees upon receipt of nomination packets.*

2) A single-page letter of nomination **must** accompany this form, citing how the nominee has demonstrated, in an outstanding way, any or all of the following criteria: **leadership, service, humanitarianism, creativity, courage, and/or career contributions that have benefited others.**

3) Please ask the nominee to help compile this “packet” for submission to the committee. Copies of or links to newspaper and/or magazine clippings or other documents about the nominee’s achievements are helpful to the committee; resumes, testimonials and letters of recommendation are also appropriate. **Please limit your enclosures/attachments to those most relevant.**

### PLEASE TYPE OR NEATLY PRINT:

Nominee’s Last Name \_\_\_\_\_ BHS Grad Year \_\_\_\_\_

Nominee’s First Name \_\_\_\_\_ Nominee’s Maiden Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

College \_\_\_\_\_ Grad Year \_\_\_\_\_ Degree \_\_\_\_\_

Graduate School \_\_\_\_\_ Grad Year \_\_\_\_\_ Degree \_\_\_\_\_

### Separate paper should be included to provide sufficient information about any/all of the following:

- \*1) Professional Background (include present position and title)
- \*2) Honors/Awards (state year received, if known, and brief explanation)
- \*3) Civic, Social Service, and/or Charitable Activities
- \*4) Major Published Works
- \*5) Personal or professional achievements/contributions to advance his/her profession or to benefit others

Nominator’s Name \_\_\_\_\_

Nominator’s relationship to nominee (friend, family, co-worker, etc.) \_\_\_\_\_

Nominator’s Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

**Questions? Contact Paula Zavell Rollins, Coordinator, 2024 Gallery of Success at 216-789-3995**  
**SUBMIT THIS FORM AND SUPPORTING MATERIALS NO LATER THAN FRIDAY, NOVEMBER 10, 2023**  
**TO: Gallery of Success 2024, Beachwood Board of Education, 24601 Fairmount Blvd., Beachwood, OH**  
**44122 or email to [galleryofsuccess@beachwoodschoools.org](mailto:galleryofsuccess@beachwoodschoools.org)**